			FCC Form
Mobility			Approved by OMB
	§54.1009 Annual Reporting		OMB 3060-1185
Data Col	lection Form		Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	148004	
<015>	Study Area Name	VTel Wireless, Inc.	
<020>	Program Year	2016	
<030>	Contact Name: Person USAC should contact with questions about this data	Gordon Mathews	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	8028857712 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	gmathews@vermontel.com	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N) <	040>
	<041> Attach a description of the documents file	ed with the Form 481 reporting	041>
	, in the second	, ,	
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting	042>
<080>	<u>Tribal Lands Reporting (y/n?)</u> (Does this study area cover	er tribal lands? Yes or No)	$\bigcirc$ $\bigcirc$

### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

	rier Contact Form	FCC Form 690 Approved by OMB OMB Control No. 3060-1 Page 2 of 8
<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this d	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in	
<039>	Contact Email Address - Email Address of person identified in	ata line <030> qmathews@vermontel.com
eporting	g Carrier / Mobility Fund Phase 1 Winning Bidder	
<110>	FCC Registration Number 000	45843
<111>	Filing Carrier Name VTe	Wireless, Inc.
<112>		Wireless, Inc.
<113>		iver St
<114>	<del></del>	gfield
<115>		giicia
	State VT	
<116>	Zip-Code 051	
<117>		59000 ext.
<118>		54003
<119>	Email Address	ews@vermontel.com
<120> <121> <122> <123> <124> <125> <126> <127> <126> <127> <127> <128>	Filing Carrier Name  Street Address (or PO Box)  City  Spri State  Zip-Code  Telephone Number  Fax Number  Street Address  VT  8028	Mathews Vireless, Inc. Ver St  Unifield  Unifi
<121> <122> <123> <124> <125> <126> <126> <127> <128>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  Spri State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  ed Agent Information  if no agent, indicate in this box	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <126> <127> <127> <128>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  add Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <126> <127> <128>  ###################################	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City Spri State  Zip-Code  Telephone Number Fax Number Email Address  gmat  add Agent Information if no agent, indicate in this box Name (First, MI, Last, Suffix)  Company	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <126> <127> <126> <131> <131> <132>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  add Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <126> <127> <126> <131> <131> <132>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City Spri State  Zip-Code  Telephone Number Fax Number Email Address  gmat  add Agent Information if no agent, indicate in this box Name (First, MI, Last, Suffix)  Company	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <128> <130> <131> <131> <132> <133>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  add Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)  Company  Street Address (or PO Box)	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <126> <127> <128>  uthorize <130> <131>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  Spri State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  add Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)  Company  Street Address (or PO Box)  City	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <128>  <130> <131> <132> <133> <134>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  ed Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)  Company  Street Address (or PO Box)  City  State  Zip-Code	Ver St  pfield  59000 ext.
<121> <122> <123> <124> <125> <126> <127> <128>  <130> <131> <132> <134> <135> <134> <135>	Name (First, MI, Last, Suffix)  Filing Carrier Name  Street Address (or PO Box)  City  Spri State  Zip-Code  Telephone Number  Fax Number  Email Address  gmat  ed Agent Information  if no agent, indicate in this box  Name (First, MI, Last, Suffix)  Company  Street Address (or PO Box)  City  State	Ver St  pfield  59000 ext.

(060) Co	overage and Performance Report		FCC Form 690
			Ap proved by OMB
			OMB Control No. 3060-1185
			Page 3 of 8
<010>	Study Area Code	148004	

<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<140>	Coverage and Performance Report Year 04/2016 - 06/2016	

T50005957000.zip, T50005957000.zip

Coverage and Performace attachments

<141> <a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Total Road Road Certify that Coverage and Road Miles per Miles Resident **Total Resident** Miles Census Performance data covered Resident Population Population per Block is uploaded (Yes/no) **Newly Reached** Reached by Population per Census Newly Census State County Census Block Census Block by Service Service Block Reached Block -- See attached worksheet

Percentage of Total
Population Reached by
Service
Percentage of Total
Road Miles covered
by Service

(070) Urban Rate Comparability Certification Compliance	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 4 of 8

<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

### Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. VTel Wireless, Inc. Name of Reporting Carrier: CERTIFIED ONLINE Date 07/01/2016 Signature of Authorized Officer: Frances Stocker Printed name of Authorized Officer: Chief Financial Officer Title or position of Authorized Officer: 8028857745 ext. Telephone number of Authorized Officer: 148004 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier				
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting			
	porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the			
authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.				
Name of Authorized Agent:				
Name of Reporting Carrier:				
Signature of Authorized Officer or Employee:	Date:			
Printed name of Authorized Officer or Employee:				
Title or position of Authorized Officer or Employee:				
Telephone number of Authorized Officer or Employee:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			
, ,	nunished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.			

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier				
, as agent for the reporting carrier, certify that I am autho data provided by the reporting carrier; and, to the best of	d to submit the certification on behalf of the reporting carrier; I have provided the data reported herein base knowledge, the information reported herein is accurate.			
Name of Reporting Carrier:				
Name of Authorized Agent Firm:				
Signature of Authorized Agent or Employee of Agent:	Date:			
Name of Authorized Agent Employee:				
Title or position of Authorized Agent or Employee of Agent				
elephone number of Authorized Agent or Employee of Age				
	Filing Due Date for this form:			

080) Triba	al Lands Reporting			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8
<010>	Study Area Code		148004	
<015>	Study Area Name		VTel Wireless, Inc.	
<020>	Program Year		2016	
<030>	Contact Name - Person USAC should contact regarding t		Gordon Mathews	
<035> <039>	Contact Telephone Number - Number of person identifi Contact Email Address - Email Address of person identif		<020>	
<142>	State	ica iii data iiiic	qmathews@vermontel.com	
<143>	County			
<144>	Tribal Land(s) on which ETC Serves			
<145>	Tribal Government Engagement Obligation	Name of Attache	d Document (.pdf)	
	If your company serves Tribal lands, please select (Yes, I each of these boxes to confirm the status described on PDF, on line 145, demonstrates coordination with the T government pursuant to § 54.1004 includes:	the attached	ble) for	
<146>	Needs assessment and deployment planning with a foc	cus on Tribal	Select (Yes, No, Not Applicable)	
	community anchor institutions;			
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<149>	Compliance with Rights of way processes			
	Compliance with Land Use permitting requirements			
<150>				
	Compliance with Facilities Siting rules			
<151>				
<150> <151> <152> <153>	Compliance with Facilities Siting rules	S		

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<200>	Date Authorized to Receive Support	03/11/2016
<201>	Targeted Completion Date	03/12/2019
<202>	Total Mobility Fund Support Awarded	11579.82
<203>	Total Mobility Fund Support Disbursed	3859.94
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	Project Status Description 2016 690
	(actualists)	Filing.pdf, Budget T50005957000 Caledonia.pdf
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	<u> </u>
<213>	Status of Network Deployment - Construction	V
<214>	Status of Network Deployment - Deployment	<b>✓</b>
<215>	Status of Network Deployment - Maintenance	<u> </u>
<216>	Project Budget Status	<u> </u>
<217>	Project Plan Status	V
<218>	Network will Support 3G/4G Mobile Service ?	26 6 46
<b>\Z10\</b>	TACTAROLY ANIII 2000 DOLL 2014 INIODILE 2014 ICE :	) 3G 🕑 4G

(101) Cer	tification - Reporting Carrier	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 7 of 8
<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

VTel Wireless, Inc.

Signature of Authorized Officer:

CERTIFIED ONLINE

Printed name of Authorized Officer:

Frances Stocker

Title or position of Authorized Officer:

Chief Financial Officer

Telephone number of Authorized Officer:

8028857745 ext.

Study Area Code of Reporting Carrier:

148004

Filing Due Date for this form:

07/01/2016

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

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(102) Certification - Agent / Carrier	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 8 of 8

<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com

# TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	o File for Mobility Fund Recipients on Behalf of Reporting Carrier  is authorized to submit the information reported on behalf of the reporting carrier. I ities include ensuring the accuracy of the data reporting requirements provided to the authorized
agent; and, to the best of my knowledge, the reports and data provide	, , ,
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
, ,	by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment e 18 of the United States Code, 18 U.S.C. § 1001.

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier					
I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.					
Name of Reporting Carrier:					
Name of Authorized Agent Firm:					
Signature of Authorized Agent or Employee of Agent:		Date:			
Name of Authorized Agent Employee:					
Title or position of Authorized Agent or Employee of Age	ent				
Telephone number of Authorized Agent or Employee of	Agent:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:				
Persons willfully making false statements on this for	m can be punished by fine or forfeiture under the Communication 18 of the United States Code, 18 U.S.C. § 100	ns Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 01.			

# Attachments

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

<010>	Study Area Code	148004
<015>	Study Area Name	VTel Wireless, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Gordon Mathews
<035>	Contact Telephone Number - Number of person identified in data line <030>	8028857712 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	gmathews@vermontel.com
<140>	Coverage and Performance Report Year	04/2016 - 06/2016

<a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Resident **Road Miles Total Resident** Miles Performacne Resident Population Population **Road Miles** per Census covered per data is uploaded Population per Newly Reached Reached by Block Newly per Census **Census Block** (yes/no) by Service Reached Census Block Service Block State County Census Block Caledonia 500059570002009 VT 0 0 0.0 Yes 0.18 0.0 Caledonia 500059570002010 0.0 VT 0 Ο Yes 0.1 0.0 Caledonia 500059570002016 0.0 Yes VT 0 0 0.12 0.0 Caledonia 500059570002021 0.0 1.48 VT Yes 0.0 500059570002022 VT 0 0.0 0.2 Yes Caledonia 500059570002024 0.0 0 VT 0 0.13 0.0 Yes 500059570002028 VT 0 0 0.27 0.0 0.0 Yes 500059570002029 VT 0 1.54 0.0 Yes 0.0 Caledonia 500059570002032 0.41 VT 0 0 0.0 0.0 Yes 500059570002040 VT 0 0 0.21 0.0 0.0 Yes Caledonia 500059570002041 Yes 25 0 0 0.8 0.0  $\mathtt{VT}$ 0.0 Caledonia 500059570002046 0 0.0 Yes VT 0 0.0

> Percentage of Total Population Reached by Service

0			

Percentage of Total Road Miles covered by Service

0			